

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
Thursday, November 19, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 19, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: No Minutes

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2009-63: Final Plat -- STEVE KELLEY 6TH ADDITION**, located west of Maize and south of Kellogg.

Committee Action: Approved 6-0
Engineer: Baughman Company, P.A.
Acreage: 1.96
Total Lots: 6

- 2-2. **SUB 2009-72: One-Step Final Plat -- DODGE ELEMENTARY ADDITION**, located east of Hoover, north of Maple.

Committee Action: Approved 6-0
Engineer: Baughman Company, P.A.
Acreage: 7.18
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2009-37: City request to vacate the platlor's text of platted reserve to amend the uses allowed and vacate a portion of the platted alley**, generally located west of Hydraulic Avenue, on the north side of Lincoln Street.

Committee Action: Approved 5-0

- 3-2. **VAC2009-38: City request to vacate a utility easement**, generally located on the northeast corner of Douglas and Washington Avenues.

Committee Action: Approved 6-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2009-33
Request: County Amendment to Protective Overlay PO-18 to permit outdoor storage and display in LI Limited Industrial zoning.

- General Location: East of Broadway Street and south of 117th Street North.
Presenting Planner: Jess McNeely
5. Case No.: ZON2009-34
Request: City zone change from NO Neighborhood Office and MF-29 Multi-Family Residential to GO General Office.
General Location: South of 21st Street North and west of Erie Street.
Presenting Planner: Donna Goltry
6. Case No.: CON2009-33
Request: City Conditional Use to increase the amount of outdoor storage to 20 % of floor area on property zoned LC Limited Commercial.
General Location: On the northeast corner of Harry Street and Woodlawn Boulevard.
Presenting Planner: Dale Miller
7. Case No.: CON2009-34
Request: County Conditional Use for Accessory Apartment on property zoned RR Rural Residential.
General Location: On the south side of 76th Street South 1/4 mile west of 55th Street West/Hoover Road.
Presenting Planner: Bill Longnecker
8. Case No.: PUD2009-06
Request: Create County Planned Unit Development (PUD #33) to allow outdoor recreation, associated retail, an arena, stables, camping, banquet halls, classrooms, offices, signs, retail and a billboard.
General Location: At the northeast corner of 95th Street South and Broadway.
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

9. Case No.: DR2009-08
Request: Downtown Revitalization Master Plan
General Location: Downtown
Presenting Planner: Scott Knebel
10. Case No.: DER2009-10
Request: Report on request to consider amending Recycling Collection Stations to allow acceptance of used clothing.
General Location: City-wide
Presenting Planner: Dale Miller

11. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission